لاتدعوا غير
الله
وإلا جهّنمَ وبئسَ المصير
Image based ebook
ALLAH
CALL UPON ALONE
Arabic with English Translation
Author: Abd Allah ulo AlAlbab

بِسمِ اللهِ الرَّحْمَٰنِ الرَّحيم

لاتدعواغيّرالله

وإلاجهنم وبِئسَ المصير

ALLAH CALL UPON ALONE

Else, Hell Fire will be waiting for you

In Arabic and English language

باللغة العربية والإنكليزية

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حقوق الطبع 2016 محفوظة للمؤلف: عبد الله أولوا الألباب

المُقدمة

جزاك الله خيّراً ياأخي الكريم وياأُختي الفاضلة
لأقتنائك هذا الكِتاب
الصغير في حجمه, المُهم في موضوعه:

لاتدعواغيّرالله وإلاجهنم وبِئسَ المصير

لأنَّ الدعاء لمن هو من دون الله سبحانه وتعالى
الملك القدوس, العزيز الجبار,
هو الشِّركُ بعينه
فكن صبوراً في قرأتك لهذا الكتاب
الذي مصدره الوحيد هو كلام الله العليم الحكيم,
حاول ياأخي الكريم وياأُختي الفاضلة
أن تنقل هذه الرسالة المهمة الى الأخرين
بالحكمة والموعضة الحسنة
كماأمربذالك ربكَ الودود اللطيف
جزاك الله خيّراً

ملاحظة صغيرة:
كتبته بالعربية والأنكليزية ليصل الى أكبرعدد ممكن من الناس بأقل كلفة ممكنة.

Introduction

Thank you brothers and sisters for purchasing this little book, little in its size, high in its importance,

Don't call upon anyone but ALLAH; else, Hell Fire will be waiting for you,

Because ALLAH (SWT) forgives anything except Shirk,
Which is making partners with Him,
Read this book carefully, may ALLAH grant you Paradise.

p.s.
I wrote this book in English and Arabic, so more people will have access to its important message, as cost effective as possible.

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بسم الله الرَّحْمَٰنِ الرحيم

السلام عليكم ورحمة الله وبركاته
أخي المسلم الكريم وأختي المسلمة الفاضلة
لاتدعوا من دون الله أحدا أبدا
وأذا فعلت ذالك؟ إستغفر ربك
وإلا فستكون من الظالمين والضالين والمستكبرين والكافرين
ومن المشركين ومن غير المسلمين
وأن الله يغفر الذنوب جميعا إلا الشرك به

In the name of ALLAH the Merciful the Gracious
Peace and blessing of ALLAH on you
My dear brothers and sisters,
Don't call upon anyone other than ALLAH (SWT) ALONE,
And if you have done that before, Ask ALLAH for Forgiveness,
Otherwise and according to the word of ALLAH the Qur'an,
you will be of the Aggressors, of those who are Lost, of the
Arrogant, the Disbelievers,
And of the Mushriks, those who make partners
with ALLAH (SWT), And you will not be of the Muslims,
that's right, this is very serious matter,
All that is mentioned clearly in the Wise Qur'an, and
ALLAH forgives all sins except the Shirk.

["AND DO NOT CALL UPON THOSE BELOW ALLAH ON THAT WHICH CAN NEITHER BENEFIT YOU NOR HARM YOU, FOR IF YOU DO THEN SURELY YOU WILL IN THAT CASE BE OF THE UNJUST.106."] (QUR'AN 10:106)

كما رأيت ياأخي الكريم وياأختي الفاضلة في الأية السابقة
أنّ كلام الله سبحانه وتعالى واضح ومفهوم
(وَلَا تَدْعُ مِن دُونِ اللَّهِ مَا لَا يَنفَعُكَ وَلَا يَضُرُّكَ
فَإِن فَعَلْتَ فَإِنَّكَ إِذًا مِّنَ الظَّالِمِينَ) 10:106
فمن هم الذين من دون الله؟
الكل؛ الملائكة, الأنبياء, الرسل, الأولياء وكافة الخلق
فأذا دعيت غير الله سبحانه وتعالى ,أستغفرالله
وألا جهنم وبئس المصير

As you see brothers and sisters in the verse before,
That the word of ALLAH (SWT) is clear and
Everyone can understand it:
(And do not call upon those below Allah on that which can neither benefit you nor harm you, for if you do then surely you will in that case be of the unjust)
So, who are those who are below ALLAH?
Everyone, the Angels, the Prophets, the Messengers,
the Righteous Oulia
of the family of the Prophet, and All creation,
If you have called upon anyone other than ALLAH
the most High,
Ask ALLAH for forgiveness,
Else Eternal Hell is likely to be your destination; again this is clear in the Blessed Qur'an.

["...AND THOSE WHOM YOU CALL UPON BESIDES HIM DO NOT POSSESS (AS MUCH AS) THE MEMBRANE OF A DATE SEED.13. IF YOU CALL ON THEM THEY SHALL NOT HEAR YOUR CALL, AND EVEN IF THEY COULD HEAR THEY SHALL NOT ANSWER YOU; AND ON THE RESURRECTION DAY THEY WILL DISOWN YOUR WORSHIPPING THEM AND NO ONE CAN INFORM YOU LIKE AN EXPERT (ALLAH).14."]
(QUR'AN 35:13-14)

كما قرأت ياأخي الكريم وياأختي الفاضلة في الأية السابقة, يقول الله عزّ وجلّ (وَالَّذِينَ تَدْعُونَ مِن دُونِهِ مَا يَمْلِكُونَ مِن قِطْمِيرٍ) 35:13
ماهو القطمير؟
غلاف نواة التمر, الذي هو شئ بسيط وضئيل
فأن الدعاء والملك هو فقط لله سبحانه وتعالى
(إِن تَدْعُوهُمْ لَا يَسْمَعُوا دُعَاءَكُمْ) 35:14
الله عزّ وجلّ يقول لك؛ حتى لو دعيّتهم سوف لايسمعوا دعائكم
فأدعوا الله هو سميعُ الدعاءِ

As you have read dear brothers and sisters in the previous verse,
ALLAH (SWT) says: (...and those whom you call upon besides Him do not possess “as much as” Qitmeer). So what is Qitmeer?
Qitmeer, is the thin semitransparent skin over the palm date-seed, which is very insignificant,
What does this mean is, those who you call upon,
who are below ALLAH,
does not own not even that, insignificant thing,
So, the call upon and the prayer should be only to ALLAH
Glory be to Him, who owns everything,
And the verse continues, it says:
(If you call upon them, they don't hear your call),
ALLAH tells you that, even if you call them,
they will not hear your call,
So, call upon ALLAH (SWT) Alone,
He is the one who hears the supplications.

["AND THOSE WHOM THEY CALL ON BESIDES ALLAH CREATE NOTHING AND ARE THEMSELVES CREATED. 20."] (QUR'AN 16:20)

لماذا ياأخي المسلمُ الكريم تدعوا المخلوق ولا تدعوا الخالق؟
أدعوا ربك, أدعوا الله
هو الذي يُحي ويُميت, هو السميعُ البصير,
أدعوا الرؤوف الرحيم
ولا تُشرك بدُعاءِ ربكَ أحداً

Why my good Muslim brothers and sisters, call upon the creation and not call upon the Creator?
Call upon your God, call ALLAH, He is the one who created Life and Death, He is the one who always hears you and sees you,
Call upon The Gentle, The Merciful,
And don't associate anyone else with Him in your prayer.

["And your Lord said: Call upon Me, I will answer you, verily! those who are too arrogant to worship Me they will enter Hell, disgraced. 60."] (Qur'an 40:60)

أرأيت ياأخي الكريم وياأختي الفاضلة في الأية السابقة,
أن كلام الله عزّ وجلّ واضح وبيّن, الله سبحانه وتعالى يقول لكم؛
(ادْعُونِي أَسْتَجِبْ لَكُمْ) 40:60
هل هذا كلام صعّبُ الفهم؟
ويقول لكم؛
أن تدعوا غير الله فأنك تعبده, وسيُدخلك الله في جهنّم مُهاناً ذليلاً
فلا تدعوا غير الله ياأخي الكريم وياأختي
لا تدعوا غير الله

Did you see brothers and sisters, the previous verse of the Qur'an?
It is clear and to the point that ALLAH Glory be to Him telling you:
(Call upon Me and I will answer you.)
Is that hard to understand?
And He tells you that:
If you call upon anyone else other than ALLAH (SWT); that means you are worshiping him,
And ALLAH will put you in Hell; Humiliated,
So, don't call upon anyone else but Almighty ALLAH (SWT), my dear brothers and sisters,
Don't supplicate to no one but ALLAH.

["He is the Living One; there is no god except Him. So pray unto Him, making religion pure for Him, praise be to Allah, the Lord of the worlds. 65. Say (O Muhammad): I have been forbidden to invoke those whom ye invoke besides Allah, when clear evidences have come to me from my Lord, and I have been commanded to submit to the Lord of the worlds. 66."] (Qur'an 40:65-66)

الله سبحانه وتعالى يؤكد مراراً وتكراراً على الأخلاصَ لهُ في الدعاء,
فأن تدّعوا أحدا من دون الله فأنك تعبدهُ, وأن تدّعوا أحداً غيّر الله
عزّ وجلّ فأنك لست مُسلماً لله.

ALLAH the most Generous is telling you, over and over that you have to be faithful in your supplication,
He tells again that if you are calling upon someone else, that means you are worshiping him,
And if you are calling upon anyone below ALLAH, that means You didn't submit to ALLAH and you are not a Muslim to ALLAH.

["That is because Allah is the truth, and that what they call upon besides Him; is the falsehood, and Allah is the High, the Grand. 62."] (Qur'an 22:62)

الله سبحانه وتعالى هوالحقُّ وأي دعاء لغيّرالله هو باطل,
أن كنت تُريدُ أن يستجيب الله لدعائك؟ أدعوا الله بأخلاص؛
قُل يالله.

ALLAH the most Merciful is The True,
And any prayer to anyone below Him is False,
If you want that ALLAH (SWT) answers your prayers?
Call Him Sincerely,
Say: "Ya ALLAH."

["SAY: DO YE SEE WHAT IT IS YE INVOKE BESIDES ALLAH, SHOW ME WHAT IT IS THEY HAVE CREATED ON EARTH, OR HAVE THEY A SHARE IN THE HEAVENS BRING ME A BOOK (EVIDENCE) BEFORE THIS, OR ANY REMNANT OF KNOWLEDGE, IF YE ARE TELLING THE TRUTH! 4."] (QUR'AN 46:4)

["AND WHO IS MORE ASTRAY THAN ONE WHO CALLS UPON (INVOKES) BESIDES ALLAH, SUCH AS WILL NOT ANSWER HIM TILL THE DAY OF RESURRECTION, AND WHO ARE UNAWARE OF THEIR CALLS TO THEM? 5. AND WHEN MANKIND ARE GATHERED (IN THE DAY OF JUDGMENT) THEY SHALL BE THEIR ENEMIES, AND SHALL REJECT THEIR WORSHIP TO THEM. 6."] (QUR'AN 46:5-6)

اَياتُ الله سبحانه وتعالى في كتابهِ الحكيم واضحة وبيّنة
الله سبحانه وتعالى يؤكد على أن تدعوهُ وتعبدهُ بأخلاص
وأن لاتدعوا غيرهُ أبداً
قال الله تعالى في سورة العنكبوت:

The verses of the Qur'an are clear and to the point,
ALLAH insists that you call upon Him ALONE with Sincerity,
And you don't associate anyone else with Him in your supplication,
ALLAH (SWT) said in (Surat Al Ankaboot), chapter the Spider:

["THE LIKENESS OF THOSE WHO CHOOSE OTHER PATRONS THAN ALLAH IS AS THE LIKENESS OF THE SPIDER WHEN SHE TOOK UNTO HERSELF A HOUSE, AND LO! THE FRAILEST OF ALL HOUSES IS THE SPIDER'S HOUSE, IF THEY BUT KNEW. 41."] (QUR'AN 29:41)

["VERILY, ALLAH KNOWS WHAT THINGS THEY INVOKE INSTEAD OF HIM, AND HE IS THE EXALTED, THE WISE. 42. AND THESE EXAMPLES WE PRESENT TO THE PEOPLE, BUT NONE WILL GRASP THEIR MEANING EXCEPT THE WISE (INTELLIGENT AND SINCERE). 43."] (QUR'AN 29:42-43)

في سورة العنكبوت يُشبّه الله سبحانه وتعالى الذين يتّخذون من دونه أولياء, كأنما يحتمون ببيت العنكبوت, الذي لايحميك, الذي يحميك هو الله الحفيظ, نعم الوكيل.
في السوّر التالية يضربُ الله لنا مزيدا من الأمثال, لكي يُبسّط الأمور لنا ويزيدنا يقينا, ويُبيّن لنا الحقَّ من الباطل:

In these verses from chapter the spider (Surat Al Ankaboot), ALLAH (SWT), give us an example and describes those who Seek refuge with other than ALLAH, is like a spider taking refuge in her house, which does not protect,
The one who can protect you is ALLAH (SWT),
So count on Him and call upon Him ALONE.
In the next Surah, ALLAH (SWT) give us more examples, to make matters easy to understand for us,
And give us more certainty to distinguish between
The Truth and the Falsehood.

["UNTO HIM IS THE REAL PRAYER. THOSE UNTO WHOM THEY CALL UPON BESIDE ALLAH RESPOND TO THEM NOT AT ALL, SAVE AS (IS THE RESPONSE TO) ONE WHO STRETCHETH FORTH HIS HANDS TOWARD WATER (ASKING) THAT IT MAY COME UNTO HIS MOUTH, AND IT WILL NEVER REACH IT. THE PRAYER OF DISBELIEVERS GOETH ASTRAY. 14."]
(QUR'AN 13:14)

["VERILY! THOSE, ON WHOM YOU CALL BESIDES ALLAH, CANNOT CREATE FLIES, EVEN IF THEY GATHERED TOGETHER FOR THAT, AND IF THE FLIES TOOK SOMETHING FROM THEM, THEY COULD NOT RESCUE IT FROM IT. SO WEAK ARE THE SEEKER AND THE SOUGHT! 73. THEY HAVE NOT ESTIMATED ALLAH HIS RIGHTFUL ESTIMATE; VERILY, ALLAH IS STRONG, EXALTED. 74."] (QUR'AN 22:73-74)

الله سبحانه وتعالى يضربُ لنا مثلاً اخر في السورةِ الكريمةِ التالية,
وهي سورة الحجّ؛
أنّ كل مخلوق من دون الله لنّ يستطيعوا خلق ذباباً ولو أجتمعوا له.
فلماذا ياأخي المسلمُ الكريم وياأختي المسلمةُ الفاضلة, تطلبُ مِن
المخلوقِ الضعيفِ شيئاً ولاتطلبهُ من الخالقِ القويّ, سميعُ الدعاءِ, الذي
بيدهِ الموتُ والحياة؟

ALLAH the most Wise, gave us more examples in
The previous versus,
He said that all creatures cannot create Flies even if they
Tried altogether,
So, why do you brothers and sisters ask and call upon a weak
creation of ALLAH and not ask the Creator,
The Almighty; the One who can Hear your calls,
The One who created
Life and Death?

["He calleth, beside Allah, unto that which hurt him not nor benefits him, that is straying far. 12. He calleth unto him whose harm is nearer than his benefit; verily an evil patron and verily an evil associate. 13."] (Qur'an 22:12-13)

["SAY: CALL ON THOSE WHOM YOU ASSERTED BESIDES HIM, THEY HAVE NEITHER THE POWER TO REMOVE YOUR HARM FROM YOU NOR TO CHANGE IT. 56."] (QUR'AN 17:56)

["A DAY WHEN NO (MOULA) PROTECTOR CAN AVAIL WHO ASKED HIM FOR PROTECTION, NOR CAN THEY BE HELPED, 41. EXCEPT THOSE ON WHOM ALLAH HAS MERCY. INDEED, HE IS THE DIGNIFIED, THE MERCIFUL.42. "]
(QUR'AN 44:41-42)

["SAY, "TO ALLAH BELONG ALL THE INTERCESSION. TO HIM BELONGS THE DOMINION OF THE HEAVENS AND THE EARTH. THEN TO HIM YOU WILL BE RETURNED. 44. AND WHEN ALLAH ALONE IS MENTIONED, THE HEARTS OF THOSE WHO BELIEVE NOT IN THE HEREAFTER ARE REPELLED, AND WHEN THOSE BELOW HIM ARE MENTIONED, BEHOLD! THEY REJOICE. 45."] (QUR'AN 39:44-45)

كما ترى ياأخي الكريم اَياتٌ بيّنات,
لله الشفاعةُ جميعاً, كُن مُنيباً مُخلصاً في دُعائك لله رب العالمين,
ولاتقول ياأمام ويانبي,
وقل يالله
أنَّ الله لا يُشركُ في حكمهِ أحدا.

As you see brothers and sisters, very clear Ayat,
To ALLAH (SWT) belong all decisions and intercessions,
So be faithful in your call to ALLAH; the Lord of the Worlds,
And don't say O, Imam, or O, Prophet but say O, ALLAH,
(Ya, ALLAH),
ALLAH (SWT) does not allow anyone to be part of His Judgment.

["And when those who associated others with Allah saw their "partners" they said: Our Lord! These are our partners unto whom we used to call upon instead of You. They will then "the partners" cast at them the saying, "You verily are liars." 86. And they will impart to Allah that day their surrender, and lost from them is what they used to invent. 87."]
(Qur'an 16:86-87)

["SAY, SHOW ME THOSE WHOM YOU HAVE ATTACHED TO HIM AS PARTNERS. NO! RATHER, HE IS ALLAH, THE DIGNIFIED, THE WISE. 27."] (QUR'AN 34:27)

["SAY, ALLAH IS KNOWS BEST OF HOW LONG THEY REMAINED, WITH HIM IS (THE KNOWLEDGE OF) THE UNSEEN OF THE HEAVENS AND THE EARTH. SEE BY HIM AND HEAR, THEY HAVE NOT BESIDES HIM ANY (WELLEE) PROTECTOR, AND HE SHARES NOT HIS JUDGMENT WITH ANYONE. 26."]
(QUR'AN 18:26)

["It is He who shows you His signs and sends down to you from the sky, provision. But none will remember except the one who is faithful, 13. So, call upon Allah, being sincere to Him in religion, even though the disbelievers dislike it. 14."] (Qur'an 40:13-14)

القرءانُ المُبينُ ملئٌ بالعبرِ والدروسِ والقصصِ التي يجب أن نفهمها,
في الآيات التالية من سورة هود, حينما طلب سيّدنا نوح عليه السلام
من الله عزّ وجّل أن يُسامح أبنهُ, لم يرضى الله
وحذّرهُ أن يكونَ من الجاهلين
ونبي نوح عليه السلام من أنبياءِ اللهِ أولوا العزم
ودعى قومهُ مئات السنين, كما ترى ياأخي المسلم الفاضل إن الحكمَ لله
فقط سبحانهُ وتعالى.

The Clear Qur'an is full of examples, stories and lessons
That we should try to understand,
In the next Ayat from Surat Hud, when Prophet Noah (pbuh)
Requested from ALLAH (SWT) to Pardon his son,
But ALLAH (SWT); the most Wise, didn't accept that,
And He warns him
Not to be of those who are Ignorant,
Even though Noah was one of the appreciated
Prophets of ALLAH (SWT),
And Noah called his people to worship ALLAH
For hundreds of years,
As you see dear brothers and sisters, that ALLAH Almighty
Does not share His Judgment with anyone,
So trust in ALLAH and His wisdom and count on Him Alone.

["AND NOAH CALLED UPON HIS LORD, AND SAID: MY LORD! MY SON IS OF MY FAMILY! AND YOUR PROMISE IS THE TRUTH AND YOU ARE THE MOST JUST OF JUDGES.45. HE SAID: O NOAH, VERILY, HE IS NOT OF YOUR FAMILY; IT IS A DEED NOT RIGHTEOUS; SO DO NOT ASK OF ME THAT OF WHICH YOU HAVE NO KNOWLEDGE. SURELY I ADMONISH YOU THAT YOU SHOULD NOT BE OF THOSE WHO IGNORANT. 46."]
(QUR'AN 11:45-46)

["He said: My Lord! In You do I seek refuge that I should ask of You that whereof I have no knowledge. Unless You forgive me and have mercy on me I shall be among the losers. 47. It was said (unto him): O Noah! Go thou down with peace from Us and blessings upon you and upon nations from those with thee. Nations unto whom We shall give enjoyment a long while and then a painful doom from Us will overtake them. 48."] (Qur'an 11:47-48)

كذالكِ الحالُ مع أبراهيم وأبيه, رغم أنَّ أبراهيم عليه السلام كانَ يعرف
أنّ الله سبحانه وتعالى يُحبه, كان خائفاً أن يستغفر الله لأبيه وفعلاً بعد
أن تبيّن لأبراهيم عليه السلام أن أباهُ عدوا لله تبرأ منه,
وأذا ياأخي المسلمُ الكريم تقول طبعاً إن أبى أبراهيم كان كافراً أو
مشركاً, أوأنّ إبن نوح عليه السلام كان كافراً أو مشركاً,
كذالك سيعتبرُك الله سبحانه وتعالى, كافراً وظالماً ومشركاً
إن كُنت تدعوا غيّره
فكيف تُريد ياأخي الكريم وياأختي الفاضلة أن يشفعَ لك اللهُ سبحانه
وتعالى وأنبيائهُ ويستجيب لدعائك, وأن تدعوا غيّره؟

And the same thing with Abraham (Ibrahim) and his father, in
spite of Ibrahim knows that ALLAH (SWT)
loves him, Ibrahim was afraid to ask ALLAH for forgiveness for his
Mushrik unbelieving father, and when he realized that
his father was an enemy of ALLAH, he abandoned him,
And if you say brothers and sisters that, of course his father was
an unbeliever (Kafir) or a Mushrik
(the one who associated others with ALLAH),
and the son of Noah was also a Kafir or Mushrik,
And so, ALLAH (SWT) will consider you; a Mushrik and a Kafir,
if you call upon, anyone other than Him,
So, how do you expect that ALLAH (SWT) the most Merciful
answers your prayers and you are associating and calling upon
someone else?

["He said (Abraham to his father), Peace be upon you. I will ask forgiveness for you of my Lord. Indeed, He has been hospitable to me. 47. And I shall withdraw from you and that unto which you call upon beside Allah, and I shall supplicate unto my Lord, hopefully I will not be because of my supplication to my Lord (for you) wretched. 48."] (Qur'an 19:47-48)

أرأيتَ ما يقولُ إبراهيم في الايةِ السابقة؟
(عَسَىٰ أَلَّا أَكُونَ بِدُعَاءِ رَبِّي شَقِيًّا) 19:48
تصوّر ياأخي الكريم إِنَّ أبراهيم عليه السلام كانَ يخاف أن يستغفر لأبيه وقومه **<u>الذين كانوا يدعون من دون الله</u>** وهو خليلُ الله.

Did you see what Ibrahim said in the previous Ayah?
(Hopefully, I will not be Wretched because of my supplication to my Lord. “for my father”),
means asking ALLAH forgiveness for his Mushrik father,
Imagine brothers and sisters, Ibrahim was afraid to ask ALLAH (SWT) to forgive his father and his people
<u>Who were calling upon other than ALLAH</u>, even though Ibrahim was a friend of Almighty.

["THE PRAYER OF ABRAHAM FOR THE FORGIVENESS OF HIS FATHER WAS ONLY BECAUSE OF A PROMISE HE HAD PROMISED HIM, BUT WHEN IT HAD BECOME CLEAR UNTO HIM THAT HE (HIS FATHER) WAS AN ENEMY TO ALLAH HE (ABRAHAM) DISOWNED HIM. LO! ABRAHAM WAS COMPASSIONATE AND PATIENT. 114."] (QUR'AN 9:114)

["AND ALLAH WOULD NOT LET A PEOPLE STRAY AFTER HE HAS GUIDED THEM UNTIL HE MAKES CLEAR TO THEM WHAT THEY SHOULD AVOID. INDEED, ALLAH IS KNOWING OF ALL THINGS. 115. UNTO ALLAH BELONGS THE DOMINION OF THE HEAVENS AND THE EARTH. HE GIVES LIFE AND CAUSES DEATH. AND YOU HAVE NOT BESIDES ALLAH ANY (WELLEE) PROTECTOR OR ANY SUPPORTER. 116."] (QUR'AN 9:115-116)

ونبقى مع إبراهيم عليه السلام,
في سورة هود, حينما يبدأ إبراهيم عليه السلام يُجادل في أمر الله,
في ما يخصُّ قوم لوط, فقال له الله عزّ وجّل:
(يَا إِبْرَاهِيمُ أَعْرِضْ عَنْ هَٰذَا ۖ إِنَّهُ قَدْ جَاءَ أَمْرُ رَبِّكَ) 11:76
فالله سبحانه وتعالى, الملكُ القدوس الجّبار, ربُ العرش العظيم,
لايسمحُ حتى لأنبيائهِ أن يتدخلوا في حكمهِ.

And we stay with Ibrahim peace be upon him,
In Surat Hud, when Ibrahim starts argue about the order of
ALLAH (SWT), the Judge of Judges,
Concerning the people of Lot,
ALLAH (SWT) told him:
(O Ibrahim, veer away from this. Indeed
your Lord's Command has already come)

So, ALLAH the most Just of Judges, The Holy, Mighty King,
The Lord of the Great Throne,
Does not allow even His Prophets to intervene in His Judgment.

["So when the awe departed from Abraham, and the good news came to him (he shall have a son), he began to argue with us over the folk of Lot.74. Indeed, Abraham was forbearing, compassionate, and penitent.75. O Ibrahim, veer away from this. Indeed your Lord's command has already come; and surely there is coming up to them a torment not to be turned back. 76."] (Qur'an 11:76)

كما ترى ياأخي الكريم, أَنَّ الله هو أحكمُ الحاكمين, وحتى أنبيائه
لايشفعون ألا لمن إرتضى وهم من خشيتهِ مشفقون,
فكيف تُريد أن يرضى عنك ربُ السماوات والأرض وأنت تدعوا
غيرهُ؟ إن كنت تُريد أن يشفع لك الله سبحانه وتعالى وأنبيائه عليهم
السلام, إدعوا الله فقط بأخلاص,
قل ياالله ياأخي, قولي ياالله ياأختي

As you see brothers and sisters, that ALLAH is the Judge of Judges,
Even His Prophets does not intercede except to those He
Pleases, and the Prophets from ALLAH is in fear,
So how do you expect that the Lord of Heavens and Earth
Would be pleased with you and you call upon someone else?
if like to have the intercession of ALLAH Glory be to Him and
His Prophets and Messengers and
anyone ALLAH allows to intercede?
Then Call upon ALLAH Alone Purely,
Say: (Ya ALLAH) brother, Say: (Ya ALLAH) sister.

["He knows what is between their hands and what is behind them (the prophets), and they cannot intercede except for him whom he accepts and they, from fear of him, are apprehensive. 28."] (Qur'an 21:28)

["AND NO ENCUMBERED SELF CAN BE ENCUMBERED WITH THE ENCUMBRANCE OF (BEAR THE BURDEN OF) ANOTHER. AND IN CASE A HEAVY-BURDENED CALLS FOR ITS BURDEN (TO BE CARRIED), NOT A THING OF IT WILL BE CARRIED, THOUGH HE BE A NEAR KINSMAN. SURELY YOU WARN ONLY THOSE WHO ARE APPREHENSIVE OF THEIR LORD IN THE UNSEEN AND KEEP UP THE PRAYER. AND WHOEVER CLEANSES HIMSELF, THEN HE CLEANSES IT FOR HIMSELF. AND TO ALLAH IS THE FINAL DESTINY. 18."] (QUR'AN 35:18)

["SAY: CALL UPON THOSE WHOM YOU ASSERT BESIDES ALLAH; THEY POSSESS NOT AN ATOM'S WEIGHT EITHER IN THE HEAVENS OR IN THE EARTH, NOR HAVE THEY ANY SHARE IN EITHER, NOR HATH HE AN BACKER AMONG THEM. 22."] (QUR'AN 34:22)

إقرأ ياأخي وتمعّن بكلماتِ الله سبحانهُ وتعالى:
(يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يَشْفَعُونَ إِلَّا لِمَنِ ارْتَضَىٰ وَهُم مِّنْ خَشْيَتِهِ مُشْفِقُونَ) 21:28
منّ هُم هؤلاء؟
أنبياءُ الله, (وَهُم مِّنْ خَشْيَتِهِ مُشْفِقُونَ) وهم خائفين مشفقين أمام عظمة الله سبحانه وتعالى,
أرأيتَ ياأخي كم هو واضحٌ وجليٌّ كلام الله العليمُ الحكيم,
قال الله تعالى في كتابهِ المجيد:
(وَإِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ وَأَنصِتُوا لَعَلَّكُمْ تُرْحَمُونَ) 7:204
إنتبه ياأخي الكريم لكلام الله سبحانه وتعالى.

Read brothers and sisters the word of ALLAH (SWT)
and pay attention please:
(He knows what is between their hands and what is behind them, and they cannot intercede except for him whom He accepts And they, from the fear of Him, are in pity.) Who are those?
The Prophets of ALLAH (And they, from the fear of Him, are in pity.)
They fear him because they know the Power of ALLAH Almighty,
Do you see brothers and sisters how clear is the word of ALLAH, the most Wise, the all-knowing?
ALLAH (SWT) said in His Glorious Book the Qur'an:
(and when the Qur'an is been recited hear it and listen to it, you might earn the Mercy),
So, pay attention my good Muslim brothers and sisters
To the speech of ALLAH the Wise.

["AND INTERCESSION DOES NOT BENEFIT WITH HIM EXCEPT FOR ONE WHOM HE PERMITS. UNTIL WHEN FEAR SHALL BE REMOVED FROM THEIR HEARTS (OF THE PROPHETS), THEY SHALL SAY (THEY WILL BE ASKED): WHAT HAS YOUR LORD SAID? THEY SHALL SAY: THE TRUTH. AND HE IS THE HIGH, THE GRAND. 23."] (QUR'AN 34:23)

(وَلَا تَنفَعُ الشَّفَاعَةُ عِندَهُ إِلَّا لِمَنْ أَذِنَ لَهُ ۚ حَتَّىٰ إِذَا فُزِّعَ عَن قُلُوبِهِمْ قَالُوا مَاذَا قَالَ رَبُّكُمْ ۖ قَالُوا الْحَقَّ ۖ وَهُوَ الْعَلِيُّ الْكَبِيرُ) 34:23

اللهُ أكبر

(حَتَّىٰ إِذَا فُزِّعَ عَن قُلُوبِهِمْ) قُلوبُ من؟

قُلوبُ الأنبياء والأولياء والصالحين, أرأيّت ياأخي الكريم؟

حتى قُلوبُ الأنبياء تكونُ مليئةً بالفزع من هولِ يومِ القيامةِ

وعظمةِ الله الملكُ القدوسُ الجبّار العظيم,

وحينما يُسألون, (مَاذَا قَالَ رَبُّكُمْ),

(قَالُوا الْحَقَّ ۖ وَهُوَ الْعَلِيُّ الْكَبِيرُ)

أرأيّتَ ياأخي الكريم وياأُختي الكريمة؟

لا أحَدَ منهم يُخالفُ أو يعترض على حكم الله,

هو الحق وهو العدل,

فيا ويّلك ياأخي الكريم وياأُختي الفاضلة, أن تدعوا غير الله,

ياويّلكَ من غضبِ الله سبحانهُ وتعالى,

أقرأ القرءان ياأخي, أقرأي القرءان ياأختي,

هذا كلامُ الله سبحانهُ وتعالى ورسالتهُ لكم.

في الاياتِ الكريمةِ التالية, حتى نبينا الأمين محمدٌ عليه الصلاة والسلام, الذي قال الله عنه (ذِي قُوَّةٍ عِندَ ذِي الْعَرْشِ مَكِينٍ) (مُّطَاعٍ ثَمَّ أَمِينٍ) 81:20

قال الله له في القرءان الكريم:

Did you see brothers and sisters?
None of them would disagree or object to the
Judgment of ALLAH (SWT),
He is the Truth and the Just,
So, woe to anyone who calls upon anyone but ALLAH Alone,
Woe to them from the anger of ALLAH Glory be to Him,
Read the Qur'an brother, read the Qur'an sister,
This is the message of ALLAH to you.

And follow it, and never ever go against it,
If you want to enter Paradise,
In the next Blessed Ayat, even our beloved
Prophet Muhammad (pbuh),
Which ALLAH (SWT) said about him:
(Has power, established in the Providence of The Owner of the Throne,) (Obeyed there ‘in the heavens’ and Trustworthy.)
ALLAH said to him in the Wise Qur'an:

["IT IS ALL THE SAME FOR THEM WHETHER YOU ASK FORGIVENESS FOR THEM OR DO NOT ASK FORGIVENESS FOR THEM; ALLAH WILL NOT FORGIVE THEM. INDEED, ALLAH DOES NOT GUIDE THE IMMORAL PEOPLE. 6.'] (QUR'AN 63:6)

["ASK FORGIVENESS FOR THEM, (O MUHAMMAD), OR DO NOT ASK FORGIVENESS FOR THEM. IF YOU WOULD ASK FORGIVENESS FOR THEM SEVENTY TIMES - NEVER WILL ALLAH FORGIVE THEM. THAT IS BECAUSE THEY DISBELIEVED IN ALLAH AND HIS MESSENGER, AND ALLAH DOES NOT GUIDE THE IMMORAL PEOPLE. 80."] (QUR'AN 9:80)

["SO, DO THOSE WHO DISBELIEVED THINK THAT THEY CAN TAKE MY WORSHIPERS AS (OULIA) PROTECTORS BESIDES ME? INDEED, WE HAVE PREPARED HELL FOR THE DISBELIEVERS AS A LODGING. 102. SAY: SHALL WE INFORM YOU WHO WILL BE THE GREATEST LOSERS IN THEIR DEEDS? 103. THOSE WHOSE EFFORTS HAVE BEEN WASTED IN THIS LIFE WHILE THEY WERE THINKING THAT THEY WERE DOING GOOD DEEDS. 104."] (QUR'AN 18:102-104)

["VERILY, TO ALLAH BELONGS THE PURE RELIGION. AND THOSE WHO TOOK (OULIA) PROTECTORS BESIDES HIM (SAYING) "WE ONLY WORSHIP THEM THAT THEY MAY BRING US NEARER TO ALLAH IN CLOSENESS (IN COMPASSION)" INDEED, ALLAH WILL JUDGE BETWEEN THEM OVER WHICH THEY DIFFER. INDEED, ALLAH DOES NOT GUIDE HE WHO LIES AND DISBELIEVES. 3."] (QUR'AN 39:3)

أقرأ الايتيّن التاليتيّن مرة أخرى جزاك الله خيّرا,
لعلاقتهما القريبة بالموضوع؛
سورة الكهف
(أَفَحَسِبَ الَّذِينَ كَفَرُوا أَن يَتَّخِذُوا عِبَادِي مِن دُونِي أَوْلِيَاءَ ۚ
إِنَّا أَعْتَدْنَا جَهَنَّمَ لِلْكَافِرِينَ نُزُلًا)
سورة الزُمر
(أَلَا لِلَّهِ الدِّينُ الْخَالِصُ ۚ وَالَّذِينَ اتَّخَذُوا مِن دُونِهِ أَوْلِيَاءَ مَا نَعْبُدُهُمْ إِلَّا
لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَىٰ إِنَّ اللَّهَ يَحْكُمُ بَيْنَهُمْ فِي مَا هُمْ فِيهِ يَخْتَلِفُونَ ۗ إِنَّ اللَّهَ
لَا يَهْدِي مَنْ هُوَ كَاذِبٌ كَفَّارٌ)

وأذا قُلت ياأخي الكريم إن المقصود بالايات السابقة هم المنافقون والفاسقون والكافرون,
كذالك سيعتبركَ الله سبحانهُ وتعالى كافراً ومشركاً إن كنت تدعوا غيره,
وإن الله يغفر الذنوبَ جميعاً إلا الشرك به,
وإذا لم يقبل الله أن يستغفرالرسول لهؤلاء, فمن أعلمك بأن الرسول عليه الصلاة والسلام سيقبل أن يشفع لك, وأنت تدعوا غير الله؟
الرسول عليه الصلاة والسلام وأهل بيته الأطّهارعليهم السلام, أبرياء الى يوم القيامة ممن يدعونهم من دون الله عزّ وجلّ ومن أي دعاء لغير الله ومن كل من يدعوا غير الله سبحانه وتعالى, السميع البصير, القريب, سميع الدعاء, نعّم المُجيب.
قال الله سبحانهُ وتعالى في كتابهِ المُبين؛ 18:110
(قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَٰهُكُمْ إِلَٰهٌ وَاحِدٌ ۖ فَمَن كَانَ يَرْجُو
لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا)
فأذا أردتَ أن يرضى عنك الله تعالى, أعملَ عملاً صالحاً ولاتشرك بعبادة ودعاء ربك أحدا,
هل تعلم أن الله ذكرعبارة (الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ) أكثر من خمسون مرة في القرءان المجيد.

Read these Ayats again please,
Because they are very connected to our subject; Surat (Al Kahf) the Cave: (So, do those who disbelieved think that they can take My worshipers as (Oulia) protectors besides Me? Indeed, We have prepared Hell for the disbelievers as a lodging.)
And Surat (Al Zumur): (Verily, to ALLAH belong the pure religion. And those who took (Oulia) protectors besides Him (saying) "We only worship them that they may bring us nearer to Allah in closeness (in compassion)" Indeed, Allah will judge between them over which they differ. Indeed, Allah does not guide he who lies and disbelieves.)
And if you say; those who are mentioned in the previous Ayats,
Are the Hypocrites, the Corrupted and the Disbelievers,
But So, ALLAH (SWT) will consider you; a Mushrik and a Disbeliever
If you are calling upon someone else besides Him,
ALLAH would forgive any sin but not the Shirk,
And that is associating someone with Him,
And if ALLAH does not even accept that the Prophet
Asks forgiveness for them,
What makes you think, that the Prophet himself would accept to Intercede for you? When you are calling upon other than ALLAH?!
Our Prophet (pbuh) and his pure family are innocent until
The Day of Judgment,
From anyone who is calling upon them instead of ALLAH (SWT),
And from any Supplications like that or any person who does that,
So call upon; the most hearing, the most seeing, the Close,
The Best Who Answers.
ALLAH (SWT) said in His Self-Evident Book, the Qur'an:
(Say, (O Muhammad): I am only a human like you. who receives revelations, surely your God is only One God, so whoever hopes for the meeting with his Lord, then let him do righteous deed (s) and not associate anyone in the worship of his Lord.)
So, if you want ALLAH to be pleased with you, Do good deeds, and don't ever associate anyone in your supplication or your
Worship with ALLAH (SWT),
Do you know that this phrase (Those who believe and do good deeds)
Is mentioned more than Fifty Times, in the Wise Qur'an.

["SAY, (O MUHAMMAD): I AM ONLY A HUMAN LIKE YOU. WHO RECEIVES REVELATION, SURELY YOUR GOD IS ONLY ONE GOD, SO WHOEVER HOPES FOR THE MEETING WITH HIS LORD, THEN LET HIM DO RIGHTEOUS DEED (S) AND NOT ASSOCIATE ANYONE IN THE WORSHIP OF HIS LORD. 110."]
(QUR'AN 18:110)

["SAY: (UNTO THEM, O MUHAMMAD) I ONLY CALL UPON MY LORD, AND I DO NOT ASSOCIATE ANY ONE WITH HIM. 20. SAY, I DO NOT POSSESS FOR YOU (THE POWER OF) HARM NOR BENEFIT FOR YOU. 21. SAY: INDEED, NONE CAN PROTECT ME FROM ALLAH, NOR CAN I FIND ANY REFUGE BESIDE HIM. 22."] (QUR'AN 72:21-22)

["BUT CONVEYANCE FROM ALLAH, AND HIS MESSAGES; AND WHOEVER DISOBEYS ALLAH AND HIS MESSENGER, THEN INDEED, FOR HIM IS THE FIRE OF HELL; THEY WILL ABIDE THEREIN FOREVER. 23."] (QUR'AN 72:23)

لماذا ياأخي الكريم حتى في المساجد تدعوا غيرالله؟
كيفَ تجرأ حتى في المساجد التي هي بيوتُ الله خالصةً تدعوا من دون الله وتُشرك غيّره في الدعاء؟
ألا تخافُ من غضب الله عليك؟
ياأخي أتقي الله, أتقي الله واستغفر ربكَ الحليم الغفّار.

Why brothers and sisters, even at the Mosques, you call upon other than ALLAH (SWT)?
How can you dare, even at the pure houses of ALLAH (SWT), that you call upon someone else below Him,
Aren't you afraid of His anger?
Fear ALLAH brothers and sisters and ask Him for forgiveness,
Because ALLAH is the Merciful and the Forgiver.

["AND INDEED, THE (MASJIDS) MOSQUES ARE FOR ALLAH, SO, DON'T CALL UPON ANYONE WITH ALLAH. 18."]
(QUR'AN 72:18)

["VERILY, ALLAH DOES NOT FORGIVE ASSOCIATION WITH HIM, BUT HE FORGIVES WHAT IS LESS THAN THAT FOR WHOM HE WILLS. AND HE WHO ASSOCIATES OTHERS WITH ALLAH HAS CERTAINLY CAME UP WITH A TREMENDOUS SIN. 48."] (QUR'AN 4:48)

لاتُشرك أحدا في دعائك لله ربُ العالمين,
هو الذي خلقك وهوالذي يُحيي ويُميت,
أدعوا الله فقط أيها المسلم الكريم,
(أَمَّن يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ وَيَجْعَلُكُمْ خُلَفَاءَ الْأَرْضِ ۗ أَإِلَٰهٌ مَّعَ اللَّهِ ۚ قَلِيلًا مَّا تَذَكَّرُونَ) 27:62
في الأيات الكريمة التالية من سورة الأنبياء نرى بعض الأمثال لأستجابة الله عزّ وجلّ لدعاء رسله وأنبيائه, من سيدنا نوح عليه السلام الى خاتم الأنبياء والمرسلين محمدٌ عليه الصلاة والسلام.

Don't associate anybody in your supplication to ALLAH,
The God of the Worlds, He is the one who created you,
The one who brings Life and Death,
Call upon ALLAH Alone my good Muslim brothers and sisters,
(Who would answer the desperate one when he calls upon Him and relieves its suffering?)

In the coming Ayats of Surat (Al Anbya) the Prophets, we will see some examples of the answering of ALLAH (SWT)
The Wise, The most Hearing and the most Seeing,
to His Prophets and Messengers.

مثلا سيدنا أيوب عليه السلام حينما كان في شدة المرض, دعا الله سبحانه وتعالى أن يُشافيه, فأستجاب الله لدعائه وشافاه,
أو سيدنا زكريا عليه السلام حينما دعا ربه, السميع البصير أن يرزقه ولدا, أستجاب الله الرؤوف الرحيم لدعائه ورزقه ولدا,
الله سبحانه وتعالى ليس فقط يستجيب لدعاء الأنبياء والرسل, بل الله يستجيب لكل من يدعوه بأخلاص وصدق,
كما قال الله في القرءان المُبين, لكي تكون هذه الآيات عبرة وذكرى للمؤمنين والعابدين وأولوا الألباب.

For example Prophet Job (Ayoob) (pbuh), when he was very ill, he called upon ALLAH (SWT) the Merciful, to heal him, and ALLAH answered his prayer and healed him,
also when Prophet Zachariah (pbuh) called upon ALLAH (SWT), to give him a boy, and ALLAH the most Kind gave him Yahiya (John the Baptizer), even though Zachariah and Ibrahim were old when ALLAH gave them their sons,
So, ALLAH (SWT) answers not only the Prophets and Messengers supplications but ALLAH answers whoever asks Him Faithfully and Sincerely,
As ALLAH said in the Qur'an, to become these Ayats as Signs and a Reminder to the believers, the worshipers and to those with pure cores.

["AND NOAH, WHEN HE CALLED UPON (ALLAH) BEFORE, SO WE RESPONDED TO HIM AND SAVED HIM AND HIS FAMILY FROM THE GREAT CALAMITY. 76. WE HELPED HIM AGAINST THE PEOPLE WHO DISBELIEVED IN OUR SIGNS: INDEED, THEY WERE A PEOPLE OF EVIL, SO WE DROWNED THEM ALL. 77."] (QUR'AN 21:76-77)

["AND JOB, WHEN HE CALLED UNTO HIS LORD, (SAYING): "VERILY, DISTRESS HAS SEIZED ME, AND YOU ARE THE MOST MERCIFUL OF ALL THOSE WHO SHOW MERCY." 83. SO WE RESPONDED TO HIM AND REMOVED WHAT AFFLICTED HIM OF ADVERSITY. AND WE BROUGHT (BACK TO) HIM HIS FAMILY AND THE LIKE THEREOF WITH THEM AS A MERCY FROM US AND A REMINDER FOR THE WORSHIPPERS. 84."] (QUR'AN 21:83-84)

["AND (MENTION) ISHMAEL AND IDREES AND THUL-KIFL; ALL WERE OF THE PATIENT. 85. AND WE BROUGHT THEM IN UNTO OUR MERCY. THEY ARE OF THE RIGHTEOUS. 86. AND (THU'N-NUN) JONAH, WHEN HE WENT OFF IN ANGER AND DEEMED THAT WE HAD NO POWER OVER HIM, BUT HE CALLED OUT IN THE DARKNESS, SAYING: THERE IS NO GOD BUT YOU. BE THOU GLORIFIED! LO! I HAVE BEEN A WRONG-DOER. 87."] (QUR'AN 21:85-87)

فَٱسْتَجَبْنَا لَهُۥ وَنَجَّيْنَٰهُ مِنَ ٱلْغَمِّ
وَكَذَٰلِكَ نُنجِى ٱلْمُؤْمِنِينَ ﴿٨٨﴾
وَزَكَرِيَّآ إِذْ نَادَىٰ رَبَّهُۥ
رَبِّ لَا تَذَرْنِى فَرْدًا
وَأَنتَ خَيْرُ ٱلْوَٰرِثِينَ ﴿٨٩﴾

["So We responded to him and saved him from the distress. And thus do We save the believers. 88. And Zechariah, when he called to his Lord, "My Lord, do not leave me alone (with no heir), while You are the best of inheritors." 89."] (Qur'an 21:88-89)

["So We responded to him and gave him Yahya (John the Baptizer) and We set his wife righteous for him; they were hasten to do good and call upon us in hope and fear, and they were to us humbly submissive. 90."] (Qur'an 21:90)

كما ترى ياأخي المسلمُ الكريم وياأختي المسلمةُ الفاضلة,
إن الله سبحانهُ وتعالى يستجيبُ لدعائكَ ويعطيكَ أكثر مما تطلب,
إنه هو الغنيّ الوهّاب, الرزّاق الكريم, الرَّحْمٰنِ الرحيم,
فادعوا ربك وحده لاشريك له,
الله وحده يكفيك وزيادة, هو سميع الدعاء, هو السميع البصير,
هو الرزاق الحفيظ وهو نعم الوكيل,
فتوكل على الله وأنب أليّه

As you see brothers and sisters,
That ALLAH (SWT) answers your prayers and gives you more
Than you ask for, gives you what is good for you,
He is The Giver, The Rich, The Generous,
The Merciful and The Gracious,
So, call upon Him Alone without associations,
ALLAH (SWT) is more than enough for you,
He is The most Hearing The most Seeing, The Protector
And the One who you can Count on,
So, Count on ALLAH (SWT) Alone and be Faithful to Him.

يقول الله سبحانه وتعالى (لَئِن شَكَرْتُمْ لَأَزِيدَنَّكُمْ) 14:7
فلماذا ياأخيّ رغم إنك كل يوم تقرأ سورةُ الفاتحة وتقول:
(إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ) ثم تستعين بغيّر الله؟
هذا شئ لايرضاه الله,
إن أردتَّ رضى الله عزّ وجلّ فلاتستعين بغيرالله وأدعوا الله وحده لاشريك له, بأخلاص وصدق وإلا يحل عليك غضب الله ويُدخلك جهنم وبئس المصير, إنه شديد العقاب سريع الحساب,
والحكم لله أحكم الحاكمين,
الله سبحانهُ وتعالى هو المستعان,
فاستعين بالله ياأخي وياأُختي, ولا تيّأس أبدا من رحمة الله.

ALLAH (SWT) says: (If you give thanks [to ALLAH] I will give you more),
So, why dear brothers and sisters, every day you read Surat (Al Fatiha) and read:
(You [Alone] who we worship and You [Alone] who we ask for help)
Yet you associate someone else with ALLAH (SWT) when you supplicate?
This is something ALLAH (SWT) does not accept,
If you want to please ALLAH (SWT) don't ask anyone else but Him Alone in your Supplications,
Call upon Him sincerely and truthfully, else you will earn His anger, because calling upon anyone other than ALLAH (SWT) or with Him, that is called Shirk and the punishment for Shirk is Hell,
Yes of course ALLAH is Merciful but He is also can give Harsh Punishment to those who disobey Him,
So, Count on and Call upon ALLAH (SWT) Alone,
and never give up on His Mercy.

["AND WHEN MY WORSHIPERS ASK YOU, (O MUHAMMAD), ABOUT ME - INDEED I AM NEAR. I RESPOND TO THE CALL OF THE SUPPLICANT WHEN HE CALLS UPON ME. SO LET THEM RESPOND TO ME AND BELIEVE IN ME THAT THEY MAY BE LED ARIGHT. 186."] (QUR'AN 2:186)

["AND TO RECITE THE QUR'AN (O MUHAMMAD). AND WHOEVER IS GUIDED IS ONLY GUIDED FOR (THE BENEFIT OF) HIMSELF; AND WHOEVER STRAYS - SAY, I AM ONLY OF THE WARNER (S). 92."] (QUR'AN 27:92)

["AND WHO IS MORE UNJUST THAN ONE WHO IS REMINDED OF THE AYATS (VERSES, SIGNS) OF HIS LORD; THEN HE TURNS AWAY FROM THEM? INDEED WE FROM THE CRIMINALS, WILL TAKE REVENGE. 22."] (QUR'AN 32:22)

اللهُ هو الحقُ وكلامهُ الحقُ المُبينُ فوق كل كلام,
(فَمَاذَا بَعْدَ الْحَقِّ إِلَّا الضَّلَالُ) 10:32,
إتبّع كلامُ الله العزيزالحكيم تنجوا, ويُدخلك الله إنّ شاءَ فسيحُ جنّاتهِ,
قال اللهُ سبحانهُ وتعالى في كتابهِ المُبين:
(فَذَكِّرْ بِالْقُرْآنِ مَن يَخَافُ وَعِيدِ) 50:45
فأنا ياأخواني ويأأخواتي المؤمنين والمؤمنات, أُذكركم فقط بكلام الله العليم الحكيم الخبير,
فلا تدعوا أحداً أبداً من دون الله, وإن كنتَ تدعوا الله فقط سبحانهُ وتعالى, فهذا شئٌ جيّدٌ والحمدُ والشكرُ لله,
ولكن لاتنسى أن تنصح وتعظ أخيك وأختك وأمك وأبيك, إن كنت تُريد لهم الجنةَ, ولا تنسى جارك وذو القربى والمساكين وكل من تستطيعُ إبلاغهِ, ولا تكونُ متفرجاً ياأخي الكريم,
جزاكَ اللهُ خيّراً كثيراً
أوصيكَ ياأخي المسلمُ الفاضلُ ويأأختي المسلمةُ الفاضلةُ,
بتقوى الله عزّ وجلّ, وإن كنت قد دعيت غير الله سبحانهُ وتعالى فاستغفر ربكَ إنهُ هو الغفورُ الرحيم,
أوصيكم ياأخواني ويأأخواتي بعمل الصالح ودعاء الله بأخلاص وإيمان والدعوة في سبيل الله وقراءة القرءان وتدبّرهُ وإتّباع ما فيه من نور وهدى من عند الله,
أَدعُ الله سبحانه وتعالى أن يهدينا جميعاً لخدمتهِ وعبادتهِ
ويُألّفُ بينَ قلوبنا جميعاً,
إن شاءَ الله
والسلامُ عليكم ورحمةُ الله وبركاته.

ALLAH (SWT) is the Just and His word is the Clear Truth
Above all words and speeches, ALLAH said:
(So what is there, other than the Truth, except the falsehood?)
Follow the words of ALLAH (SWT) the Wise the Expert, you will be saved, And ALLAH (SWT) will award you Eternal Life in Paradise,
ALLAH (SWT) said in His Clear Qur'an:
(So remind by the Qur'an whoever fears (My) threat.)

So, I am, my good believing brothers and sisters, only remind you of the word of your Lord the most Wise, and show you
How serious associating someone else with ALLAH Almighty.
So, Never call upon anyone other than ALLAH (SWT), and if you yourself Never have done that before? That is great,
Thanks to ALLAH (SWT),
But don't forget to advice your brothers, your sisters, your mother and father, if you care about them to go to Paradise, and don't forget your friends and neighbors and anyone who you think might associate someone with ALLAH (SWT),
This is really important if you care about others,
May ALLAH (SWT) reward you for that,
And if anyone has called upon other than ALLAH (SWT) tell them to ask for Forgiveness from the most Merciful ALLAH (SWT).

I advise you brothers and sisters to do good
And count on and call upon ALLAH (SWT) faithfully and sincerely,
Call people to the way of ALLAH (SWT),
and read the Qur'an carefully
and follow it and implement what is in it,
It is the Light and Guidance from ALLAH (SWT) Glory be to Him,
For the Worlds,
I call upon ALLAH (SWT) to Guide us all to serve Him and worship Him, His way.
(insha' ALLAH) ALLAH willing
(Al Salam Alaikum wa Rahmat ALLAH wa Barakatuh)
Peace and Mercy of ALLAH be with you all.

Thank you